

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED
JAN 08 2004
S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Xcel Energy - South Dakota PACComplete Mailing Address P0 Box 988; Sioux Falls, SD 57101-0988Name of Person Making Report Mary Ellen Hutchison Daytime Phone Number (605)339-8357If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-End ReportFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/2003*The following verification must be completed before submitting report.*

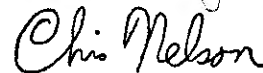
VERIFICATION OF PERSON MAKING REPORT

I Mary Ellen Hutchison (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/05/2004

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day ofFebruary 04

SECRETARY OF STATE

44

•

For the reporting period ending 12/31/2003

Unitemized Contributions from Political Parties:

*\$ -0-

Party Name	Address

\$ _____

 \$ _____

Total of Itemized Contributions from Political Parties:

*\$ -0-

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

 McGraw-Hill

Total of All Direct Contributions (Sum of all lines with an *)

\$ 588.00

Name of Candidate or Committee: Xcel Energy - South Dakota PAC

For the reporting period ending: 12/31/2003

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

Name of Candidate or Committee: Xcel Energy - South Dakota PACFor the reporting period ending: 12/31/2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 332.35
2. Receipts
 - Schedule A - Direct Contributions \$ 588.00
 - Schedule B - Fund-Raising Events \$ -0-
 - Schedule C - In Kind Contributions \$ -0-
 - Schedule D - Other Income \$ 3.71
 - Total of all Receipts \$ 591.71
3. Total Monetary Receipts (A+B+D) \$ 591.71
4. Candidate's Personal Contribution to Own Campaign \$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$ -0-
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 924.06

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED
JAN 08 2004
S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Xcel Energy - South Dakota PACComplete Mailing Address P0 Box 988; Sioux Falls, SD 57101-0988Name of Person Making Report Mary Ellen Hutchison Daytime Phone Number (605)339-8357If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-End ReportFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/2003*The following verification must be completed before submitting report.*

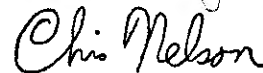
VERIFICATION OF PERSON MAKING REPORT

I Mary Ellen Hutchison (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/05/2004

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day ofFebruary 04

SECRETARY OF STATE

44



•

For the reporting period ending 12/31/2003

Unitemized Contributions from Political Parties:

*\$ -0-

Party Name

Address

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

*\$ -0-

PAC Name

Address

[illegible][illegible]

Total of Itemized Contributions from Political Action Committees:

 McGraw-Hill

Total of All Direct Contributions (Sum of all lines with an *)

\$ 588.00

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	-0-

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		-0-

Source of Income	Amount
Interest earned on checking account	3.71
Total:	3.71

Name of Candidate or Committee: Xcel Energy - South Dakota PAC

For the reporting period ending: 12/31/2003

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

For the reporting period ending: 12/31/2003

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

-0-

Name of Candidate or Committee: Xcel Energy - South Dakota PACFor the reporting period ending: 12/31/2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 332.35
2. Receipts
 - Schedule A - Direct Contributions \$ 588.00
 - Schedule B - Fund-Raising Events \$ -0-
 - Schedule C - In Kind Contributions \$ -0-
 - Schedule D - Other Income \$ 3.71
 - Total of all Receipts \$ 591.71
3. Total Monetary Receipts (A+B+D) \$ 591.71
4. Candidate's Personal Contribution to Own Campaign \$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$ -0-
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 924.06

